



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક

જાન

No. SS/Civil/ 1225/36382-384

Date: 11/07/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Ronakkumar Rameshbhai Patel
65 Shyamvilla Society Patan,
Near by Padmanath Chokadi
Patan - 384265
Mob. 9724470654

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in MAHESANA district."** under Package No. **SS/SOE/MEH/4522** for the contract price Rs. **23550974.33 (Rupees Two Crore Thirty Five Lakh Fifty thousand Nine hundred Seventy Four Paise Thirty Three Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **MAHESANA** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **MAHESANA**