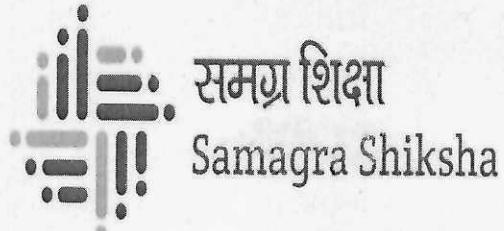




પાયાની સાક્ષરતા અને અંક



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Email: ssamcivilcpe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

ઝાન

No. SS/Civil/ 2025/36982-384

Date: 11/07/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

M/s. Ronakkumar Rameshbhai Patel  
65 Shyamvilla Society Patan,  
Near by Padmanath Chokadi  
Patan - 384265  
Mob. 9724470654

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in MAHESANA district.**" under Package No. **SS/SOE/MEH/4522** for the contract price Rs. **23550974.33 (Rupees Two Crore Thirty Five Lakh Fifty thousand Nine hundred Seventy Four Paise Thirty Three Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

***Yours Faithfully,***

  
**State Project Engineer,**  
**Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: **MAHESANA** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **MAHESANA**